

Please keep this portion as a receipt for your tax

records.

-------------------------------------------------------------

Receipt for tax purposes:

Organization: Marshall Co. Reading Council

Member Name :

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Membership Value : $10

Building Rep. signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

MARSHALL COUNTY READING COUNCIL

2015-2016

Join us for our upcoming state conference- September 20-21, 2015.

**Reading and Writing**:

Getting to the Core

indianareads.org

Promoting reading & writing for Indiana children

Please detach this portion and return to your building rep., local library, or send to Andrea Berndt by October 31, 2015

Andrea Berndt

19879 State Rd. 117

Culver, IN 46511

[berndta@culver.k12.in.us](mailto:berndta@culver.k12.in.us)

**Membership Drive**

**Now through**

**October 31, 2015**

Marshall County Reading Council was started in 1985 by a group of teachers of this county. It is a part of the national and state organizations of IRA ( International Reading Association ) and ISRA ( Indiana State Reading Association ).

The council’s purpose is to promote reading and writing in Marshall County. It does this through different programs and projects that it sponsors and supports throughout the year. Some of them are Celebrate Literacy, Books for Babies, **Classroom Grants, Scholarships,** PGP Certificates, and the Young Authors’ Conference.

The council invites \*YOU\* to be a part of the organization. Please check the inside for more information on how you can join what our program is this year.

\*YOU\* means

* Parents
* Teachers
* Librarians
* Education Students
* Community members
* Community members

To become a member, please fill out the form below and return it to your Reading Council Building Representative. You may also turn it in at your public library or mail it to:

Andrea Berndt

19879 State Rd. 117

Culver, IN 46511

**MCRC MEMBERSHIP**

**2015-16**

New Member \_\_\_\_\_ Renewal \_\_\_\_\_

Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City, Zip code \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

E-mail Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Are you currently a member of IRA? \_\_\_\_

IRA#/ Expiration Date \_\_\_\_\_\_\_\_\_\_\_\_

Cost = $10.00 Please attach money or check made out to MCRC to this form.

\_\_\_\_\_ cash \_\_\_\_\_ check

**DUE BY**

**OCTOBER 31ST**

**1st Meeting**

Fall Brunch

October 10th, 2015

10:00 a.m.

Barnes and Noble, Mishawaka, IN

**Program: Learn about new children's literature.**

**\*\* Coffee and Danishes provided!**

**1 PGP certificate will also be given to attendees.**

**2nd Meeting**

Spring Banquet

April 21, 2016

6:00 p.m.

Pretty Lake Church

Plymouth, In.

John Wolfe, Speaker

Program: Professional development

**\*\* Full catered dinner with reservation**

**1 PGP certificate will be given to attendees.**

**3rd Meeting**

Young Authors’ Conference

March 17, 2016

David Slonim, Author

Triton School Corporation